

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	New St. Thomas Academy
2	AFFILIATION NO.(IF APPLICABLE)	3530500
3	SCHOOL CODE (IF APPLICABLE)	81723
4	COMPLETE ADDRESS WITH PIN CODE	NEW ST THOMAS ACADEMY, ROSHNABAD, BAHADRABAD, HARIDWAR, - 249403
5	PRINCIPAL NAME	Mrs Bita Garg
6	PRINCIPAL QUALIFICATION	M.A (ECONOMICS) M.ED
7	SCHOOL EMAIL ID	newstthomasacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8791010002

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://newstthomasacademy.com/downloads/1691127174.pdf">https://newstthomasacademy.com/downloads/1691127174.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://newstthomasacademy.com/downloads/1690774626.pdf">https://newstthomasacademy.com/downloads/1690774626.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://newstthomasacademy.com/downloads/1690775960.pdf">https://newstthomasacademy.com/downloads/1690775960.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://newstthomasacademy.com/downloads/1690776609.pdf">https://newstthomasacademy.com/downloads/1690776609.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	<a href="https://newstthomasacademy.com/downloads/1686026103.pdf">https://newstthomasacademy.com/downloads/1686026103.pdf</a>

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://newstthomasacademy.com/downloads/1690775288.pdf">https://newstthomasacademy.com/downloads/1690775288.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://newstthomasacademy.com/downloads/1691126977.pdf">https://newstthomasacademy.com/downloads/1691126977.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://newstthomasacademy.com/downloads/1686026131.pdf">https://newstthomasacademy.com/downloads/1686026131.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://newstthomasacademy.com/downloads/1691137527.pdf">https://newstthomasacademy.com/downloads/1691137527.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://newstthomasacademy.com/downloads/1691139072.pdf">https://newstthomasacademy.com/downloads/1691139072.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://newstthomasacademy.com/downloads/download33/Download-file-331618472455.pdf">https://newstthomasacademy.com/downloads/download33/Download-file-331618472455.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://newstthomasacademy.com/downloads/Download-file-311645595149.pdf">https://newstthomasacademy.com/downloads/Download-file-311645595149.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://newstthomasacademy.com/downloads/1691137558.pdf">https://newstthomasacademy.com/downloads/1691137558.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BITA GARG
2	TOTAL NO. OF TEACHERS	39
	PGT	11
	TGT	13
	PRT	15
3	TEACHERS SECTION RATIO	26
4	DETAILS OF SPECIAL EDUCATOR	SHALINI PANDEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KANCHAN RANI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	57	56	98	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	49	44	90	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6270
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING	06 & 600

	COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/JL9J4WbgFvQ">https://youtu.be/JL9J4WbgFvQ</a>